

Respondent Names
Committee to Support Deer Park Schools
Complainant Name
Conner Edwards
Complaint Description
<p>Conner Edwards</p> <p>Wed, 22 May 2024 at 9:13 PM</p> <p>On their last C4 filed for 2018, this committee disclosed a \$752.87 CoH balance. On their next report (filed years later) they disclosed a \$1,547.87 opening balance. This suggests that there were contributions or expenditures that went unreported.</p> <p>This committee has previously been issued a warning letter: <a href="https://pdc-case-tracking.s3.us-gov-west-1.amazonaws.com/6376/147915%20Committee%20to%20Support%20Deer%20Park%20Schools%20Complaint%20Return%20Letter%20%28combined%29.pdf">https://pdc-case-tracking.s3.us-gov-west-1.amazonaws.com/6376/147915%20Committee%20to%20Support%20Deer%20Park%20Schools%20Complaint%20Return%20Letter%20%28combined%29.pdf</a></p> <p>Because the respondent has failed to timely/accurately file reports, members of the public are unable to tell whether the filer received certain types of contributions or made expenditures during the relevant timeframe, significantly reducing transparency available to the public.</p> <p>PDC staff must take prompt action on this complaint to help render the assistance necessary to bring this filer into compliance.</p> <p>The PDC has an obligation to provide transparency to the voters by enforcing filing requirements. The agency's failure to actively monitor the filings of filers and enforce filing requirements damages both the public and the filers themselves.</p> <p>I have tried many different times to get the PDC to take action on this type of issue with no tangible results whatsoever. Having exhausted all of my other options to pursue reform, the only remaining option available to me to compel the agency to take action here is to file PDC complaints against these noncompliant filers in an effort to force the agency to take action.</p> <p>By highlighting the agency's failure to meaningfully enforce current reporting deadlines, my hope is that the agency will look to improve its own enforcement procedures and help candidates and treasurers comply with the law.</p> <p>Notice to Respondents</p> <p>I apologize to you for any inconvenience caused by this complaint; it is not my intention. No campaign treasurer or campaign/committee is perfect. Trying to comply with the myriad of requirements and deadlines the PDC enforces can be extremely difficult, even for those who</p>

have been doing this for years. The agency could adopt any number of strategies to help filers “get it right” when it comes to deadlines and other requirements.

Some of these strategies might include: a) automated electronic filing reminders to a filer when they have missed a deadline, b) mandatory attendance in a PDC training course before a person is allowed to serve as treasurer, c) giving filers 48 hours to file 21- & 7-day pre-election reports as opposed to the 24 hours candidates currently get, and d) improvements to the ORCA online campaign finance filing system to improve useability.

In my opinion, the agency has failed to provide many filers with the knowledge and tools that they need to file reports on time and be compliant.

If you are confused by the filing requirements that the agency enforces or are experiencing technical difficulties and/or usability issues with the ORCA system, please be sure to indicate this in your response to the PDC: your comments will provide extremely valuable feedback for the agency.

**What impact does the alleged violation(s) have on the public?**

Because the respondent has failed to timely/accurately file reports, members of the public are unable to tell whether the filer received certain types of contributions or made expenditures during the relevant timeframe, significantly reducing transparency available to the public.

PDC staff must take prompt action on this complaint to help render the assistance necessary to bring this filer into compliance.

**List of attached evidence or contact information where evidence may be found**

See PDC website.

**List of potential witnesses with contact information to reach them**

See PDC website, also candidate.

**Certification (Complainant)**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.

**SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES****C4**

711 Capitol Way Suite 206  
PO Box 40908 Olympia, WA 98504-0908  
(360) 753-1111  
Toll Free 1-800-601-2828

Committee to Support Deer Park Schools

BOX 446  
Deer Park, WA 99006

Coverage: 04/01/2023 to 10/31/2023

Final report: No

Report number: 110191407

Election year: 2024

Date submitted: 12/07/2023

**RECEIPTS**

1. Previous total cash and in-kind contributions (last C4 line 8).		\$1,547.87
2. Cash received (Schedule A line 1).	\$3,345.63	
3. In-kind contributions received (Line 1 schedule B).	\$0.00	
4. Total cash and in-kind contributions received this period (Lines 2 + 3).		\$3,345.63
5. Loan principal repayments made (Line 2 schedule L).	\$0.00	
6. Corrections (Lines 1 or 3 schedule C).	\$0.00	
7. Net adjustments this period (Lines 5 + 6).		\$0.00
8. Total cash and in-kind contributions during campaign (Lines 1 + 4 + 7).		\$4,893.50
9. Total pledge payments due (Line 2 schedule B).	\$0.00	

**EXPENDITURES**

10. Previous total cash and in-kind expenditures (Last C-4 line 17).		\$0.00
11. Cash expenditures (Line 3 schedule A).	\$123.71	
12. In-kind expenditures (Line 1 schedule B).	\$0.00	
13. Total cash and in-kind expenditures made this period (Lines 11 + 12).		\$123.71
14. Loan principal repayment made (Line 2 schedule L).	\$0.00	
15. Corrections (Lines 2 + 3 schedule C).	\$0.00	
16. Net adjustments this period (Lines 14 + 15).		\$0.00
17. Total cash and in-kind expenditures during campaign (Lines 10 + 13 + 16).		\$123.71

**CASH SUMMARY**

18. Cash on hand (Lines 8 - 17)		\$4,769.79
Line 18 should equal your bank account balance(s) plus your petty cash balance.		
19. Liabilities: (Sum of loans and debts owed)		\$0.00
20. Balance (Lines 18 - 19)		\$4,769.79

I certify this report is true and complete to the best of my knowledge

Treasurer's name and date

Jody Hodgson - 12/07/2023

Schedule A: Cash Receipts and Expenditure Detail

1. CONTRIBUTIONS AND OTHER CASH RECEIPTS REPORTED ON THE C3:

Deposit date	Amount	Deposit date	Amount	Deposit date	Amount
06/12/2023	\$130.00	09/11/2023	\$350.00	10/27/2023	\$1,563.57
06/12/2023	\$425.00	09/13/2023	\$19.14	10/31/2023	\$490.40
06/21/2023	\$250.00	10/26/2023	\$117.52		

2. TOTAL CASH RECEIPTS (LINE 2 OF C4): \$3,345.63

3. EXPENDITURES (CASH AND CREDIT TRANSACTION DETAIL):

Date paid	Vendor or recipient (Name and address)	Purpose of expense and/or description	Credit/Debt	Cash
N/A	Expenses	Non-itemized expenditures		\$0.00
10/25/2023	First Street Bar and Grill 122 W 1st Street , Deer Park, WA 99006	Other: Refreshments served for open house for community members		\$123.71
			\$0.00	\$123.71

4. TOTAL EXPENDITURES: \$123.71



## Committee to Support Deer Park Schools

Box 446

Deer Park, WA 99006

csdps414@gmail.com

5092209107

### Registration Filed

Pac

Full Reporting

Submitted date: 09/10/2023

Certified by jody.hodgson00@gmail.com

2024S2

SCHOC--533

### Bank Information

Washington Federal

16 N. Main St

Deer Park, WA 99006

To schedule books review contact csdps414@gmail.com

### Officers

**Jody Hodgson**

Treasurer  
Box 446  
Deer Park, WA 99006  
csdps414@gmail.com  
5092209107

**Ballot Propositions**

**Supporting**

Deer Park Sd 414 \*  
Levy, Bond or Advisory Vote  
2024S2

**Attachments**

Name	Description
<hr/>	



# Committee to Support Deer Park Schools - 2024

## Committee Information

### Registration

September 10, 2023

### Treasurer

Jody Hodgson

BOX 446

Deer Park, WA, 99006

5092209107

### Political Committee Type

Education

### Jurisdiction

DEER PARK SD 414 \*

### Committee Address

BOX 446

Deer Park, WA 99006



**Phone**

5092209107

**Email**

csdps414@gmail.com

**Financial Information**

**Campaign Starting Balance**

\$1,547.87

**Contributions Amount**

\$12,556.26

**Loans Amount**

\$0.00

**Total Receipts**

\$14,104.13

**Expenditures**

\$5,801.23

**Pledges**

\$0.00

**Debts**

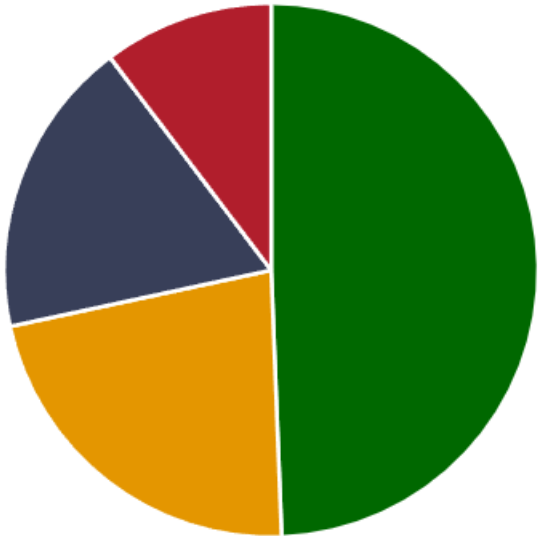
\$0.00

Made to committee for 2024  
Contributions

See who has contributed cash and in-kind (non-monetary) contributions to the committee.

Contributions made to committee for  
2024

Business	Other
\$6,200.00	\$2,792.89
Individual	Union
\$2,268.55	\$1,294.82

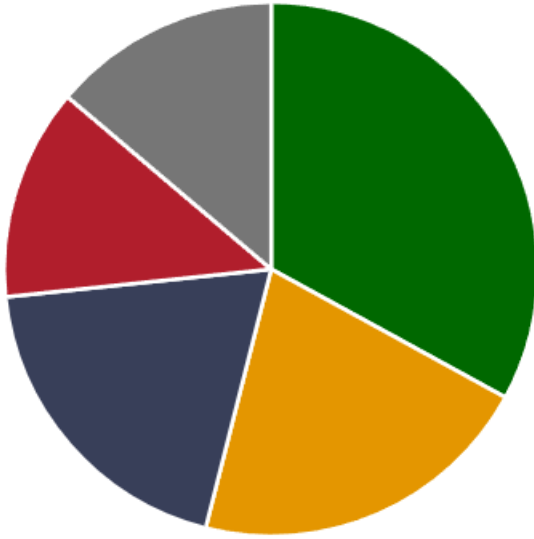


Made by committee for 2024  
Expenditures

See how the committee has spent money, and what kind of goods and services it received as in-kind contributions.

Expenditures made by committee for  
2024

Printing literature, Campaign fliers,...	Campaign merchandise/paraphernalia
\$1,912.92	\$1,216.83
Other advertising	In-kind contribution
\$1,125.00	\$744.82
Miscellaneous	
\$801.66	

**Made to committee****Loans**

See loans received, forgiven or paid by the campaign.

**\$0.00**

**Held by committee****Debts**

See the campaign's debt reporting history.

\$0.00

# Campaign Finance Reports

See the reports filed by the committee. Reports with a strikethrough were amended by another report.

Show 

25

 entries

[Download 22 rows as CSV.](#)

Period	Report Number	Filed	Report	Form Type	Election Year
04/01/2023 - 10/31/2023	110191407	12/07/2023	<a href="#">View Report</a>	C4	2024
06/12/2023 - 06/12/2023	110173364	09/16/2023	<a href="#">View Report</a>	C3	2024
06/12/2023 - 06/12/2023	110173365	09/16/2023	<a href="#">View Report</a>	C3	2024
06/21/2023 - 06/21/2023	110173367	09/16/2023	<a href="#">View Report</a>	C3	2024
<del>09/11/2023 - 09/11/2023</del>	<del>110173453</del> Amended by: 110173455	09/17/2023	<a href="#">View Report</a>	C3	2024

Period	Report Number	Filed	Report	Form Type	Election Year
09/11/2023 - 09/11/2023	110173455	09/17/2023	<a href="#">View Report</a>	C3 - Amended	2024
09/13/2023 - 09/13/2023	110173454	09/17/2023	<a href="#">View Report</a>	C3	2024
10/26/2023 - 10/26/2023	110183619	10/26/2023	<a href="#">View Report</a>	C3	2024
10/27/2023 - 10/27/2023	110183616	10/26/2023	<a href="#">View Report</a>	C3	2024
10/31/2023 - 10/31/2023	110188247	11/10/2023	<a href="#">View Report</a>	C3	2024
11/01/2023 - 11/30/2023	110191425	12/07/2023	<a href="#">View Report</a>	C4	2024
11/10/2023 - 11/10/2023	110188249	11/10/2023	<a href="#">View Report</a>	C3	2024
<del>12/01/2023 -</del> <del>02/05/2024</del>	<del>110198955</del> Amended by: 110200708	01/28/2024	<a href="#">View Report</a>	C4	2024
12/01/2023 - 02/05/2024	110200708	02/09/2024	<a href="#">View Report</a>	C4 - Amended	2024

Period	Report Number	Filed	Report	Form Type	Election Year
12/07/2023 - 12/07/2023	110191417	12/07/2023	<a href="#">View Report</a>	C3	2024
12/07/2023 - 12/07/2023	110191418	12/07/2023	<a href="#">View Report</a>	C3	2024
12/11/2023 - 12/11/2023	110194140	12/17/2023	<a href="#">View Report</a>	C3	2024
12/18/2023 - 12/18/2023	110194139	12/17/2023	<a href="#">View Report</a>	C3	2024
01/08/2024 - 01/08/2024	110195615	01/06/2024	<a href="#">View Report</a>	C3	2024
01/18/2024 - 01/18/2024	110197918	01/15/2024	<a href="#">View Report</a>	C3	2024
02/06/2024 - 02/29/2024	110203145	03/04/2024	<a href="#">View Report</a>	C4	2024
02/12/2024 - 02/12/2024	110200769	02/10/2024	<a href="#">View Report</a>	C3	2024

Showing 1 to 22 of 22 entries

[Previous](#)[1](#)[Next](#)

**Contact Us**

**Subscribe**

**Glossary**

**Request PDC**

**Records**

**Other Election**

**Agencies**

**Privacy Notice**

**For Candidates**

**For Political Committees**

**For Incidental Committees**

**For Lobbyists**

**For Elected Officials**

**For Voters & the Public**

**Registration & Reporting**

**Political Disclosure Reporting Data**

**Rules & Enforcement**

**About the PDC**

**News & Events**

**Employment Opportunities**



**Facebook**



**Twitter**

**FILE ONLINE**

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100810813  
  
02-06-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

**Committee to Support Deer Park Schools**

Mailing Address

**BOX 446**

City

**Deer Park, WA**

Zip + 4

**99006**

Office Sought (Candidates)

Election Date

**2018**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

**01/23/18**

To (end of period)

**02/05/18**

Final Report?

Yes No **X**

## RECEIPTS

\*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	<b>\$2,069.90</b>
2. Cash received (From line 2, Schedule A) .....	\$	<b>\$0.00</b>
3. In kind contributions received (From line 1, Schedule B) .....		<b>\$0.00</b>
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		<b>\$0.00</b>
5. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
6. Corrections (From line 1 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	<b>\$0.00</b>
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		<b>\$2,069.90</b>
9. Total pledge payments due (From line 2, Schedule B) .....	<b>\$0.00</b>	

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....		<b>\$180.00</b>
11. Total cash expenditures (From line 4, Schedule A) .....		<b>\$1,137.03</b>
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....		<b>\$0.00</b>
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....		<b>\$1,137.03</b>
14. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
15. Corrections (From line 2 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-)	<b>\$0.00</b>
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....		<b>\$1,317.03</b>

### CANDIDATES ONLY

Name not

Won

Lost

Unopposed

on ballot

Primary election

☐☐☐☐

General election

☐☐☐☐

Treasurer's Daytime Telephone No.:

**(509) 276-1057**

### CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) .....	<b>\$752.87</b>
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	<b>\$0.00</b>
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	<b>\$752.87</b>

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

**Jody L Hodgson**

**02/06/18**



# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/23/18

02/05/18

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$0.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
01/30/18	USPS 19 S Vernon Ave Deer Park, WA 99006		Mail Permit	\$602.43
01/31/18	USPS 19 S Vernon Ave Deer Park, WA 99006		Mail Permit	\$534.60

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$1,137.03**