### **Respondent Name**

Clark County is not for Sale PAC

### **Complainant Name**

Glen Morgan

### **Complaint Description**

**Glen Morgan** (Thu, 29 Oct 2020 at 1:52 AM)

To Whom it may concern,

It has come to my attention that Clark County is not for Sale PAC appears to have violated a variety of Washington State's campaign finance laws (**RCW 42.17A**) during the current 2020 general election in a Clark County Council race. The details of these violations are as follows:

1. Failure to identify PAC Sponsor in the name of the PAC as required by law (Violation of RCW 42.17A.205(5), WAC 390-16-011a(2))

Clark County is not for Sale PAC is a "sponsored committee" because it only has one \$10,000 donor (See **RCW 42.17A.005(48)).** As is clearly stated in **WAC 390-16-011a(2)**:

"A sponsored political committee must include on its C-1pc the name of at least one sponsor in the committee's name"

As is readily apparent in both this committee's C1PC (see attached **PDC Tracking** #100879937), their sole contribution report (See attached C3, **PDC Tracking** #100992014) clearly identifies the sole \$10,000 received on August 13, 2020 and used by this PAC during the election to come from Don Welch of Endicott City, Maryland. This PAC should have called itself "Clark County is not for Sale PAC, sponsored by Don Welch," but it failed to do so and explicitly violated the law.

This violation was continued on the mailers distributed by this PAC where the formal sponsorship was also not included in the disclosure statement at the bottom of the back of the flier (see attached). The PAC did identify Don Welch as the sole "Top 5 donor", but a continuing violation of **WAC 390-16-011a(2)** was committed with these mailers which were sent out in the 21 days before the election.

One political explanation for why this PAC attempted to conceal the sponsorship identification of the sole sponsor and funder of this PAC might be the fact that this dark money sponsor was an out of state relative of the candidate, Matthew Little who is running for office against the current incumbent Clark County councilmember who was targeted by these negative attack ad mailers. Regardless of the reasons for attempting to conceal the identity of the sponsor with this PAC mailer, this was not a good excuse to break the law.

Clark County may not be for sale, but this PAC certainly was, and only one person bought it. This sponsorship should have been accurately reported in the mailers, and on the C1PC.

# 2. Failure to provide adequate detail of the number of mailers sent by this PAC as required by law (Violation of RCW 42.17A.235, RCW 42.17A.240, and WAC 390-16-037)

There were very few expenditures by this PAC. It really isn't asking too much for this well-funded PAC with experienced consultants to get this right. However, they chose to conceal the quantity of mailers sent on their expenditure report filed Oct 27, 2020 (See attached C4 – **PDC Tracking #101011552**). This is an explicit violation of **WAC 39-16-037** Example B – which states "... the purpose <u>must</u> include the following details:

| Vendor Name  | Purpose         | Amount |  |
|--------------|-----------------|--------|--|
| ABC Printing | 5,000 brochures | \$3000 |  |

This is a well-known requirement to everyone involved in this PAC and their very experienced vendor, Win-Power Strategies (who nevertheless appears to be a serial PDC violator)

# 3. Failure to report Earmarked Contributions (Violation of RCW 42.17A.270, WAC 390-16-033)

There can be no doubt that the \$10,000 provided by Don Welch was earmarked for the purpose of assisting his friend/relative candidate Matthew Little who is running for the Clark County Council position. Don Welch is a maxed-out contributor to the Matthew Little campaign (See attached **PDC Report #100956625**). It should be noted that another person named "Brenda K. Ashworth" who resides at the same address as Don Welch in Ellicott City, Maryland (although this was reported erroneously on the C3 report as a "Washington" address, also maxed out their contributions to Matthew Little's campaign at the same time.

This PAC did nothing this year except take Don Welch's additional \$10,000 earmarked cash and spend it attacking Matthew Little's opponent. Mr. Welch's contribution was clearly earmarked for this cause, and the earmarked contributions were never reported as is required in **RCW 42.17A.270** and **WAC 390-16-033**.

# 4. Failure to report legally required details on the Independent expenditure report (Violation of RCW 42.17A.260(3)(c), WAC 390-16-060)

In addition to the violation described in Allegation #2 (see above) this PAC also concealed the required details clearly required in **RCW 42.17A.260(3)(C).** As can be seen on the attached Independent Expenditure Report C6 (**PDC Tracking #10561**), these details are clearly lacking. They must disclose (and not continue to conceal) the total number of mailers sent out as this independent expenditure (see copies of these mailers attached).

Feel free to contact me if these violations are not clear or specific enough in this case.

Best Regards,

Glen Morgan

### What impact does the alleged violation(s) have on the public?

The public has a right to know that a maxed out out-of-state donor to a Clark County Council race has illegally earmarked \$10,000 to assist Matthew Little's campaign by attacking his opponent. The public has a right to know this earmarked contribution was never legally reported, the sponsorship of this PAC was concealed from the public, the required details of the mailers were not reported on either the expenditure reports or the special IE report (C6) filed by this committee. While Clark County may not be for sale, it is clear that the Clark County is not for Sale PAC certainly has been bought.

### List of attached evidence or contact information where evidence may be found

All documents are attached

### List of potential witnesses with contact information to reach them

The donor Don Welch from Maryland should be contacted directly. As an out-of-state donor he may have been misled by either Matthew Little himself or the vendor, or someone else involved in this PAC, and he may not have realized this crew wouldn't follow the law.

### **Certification (Complainant)**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.



# Medvigy does not rollow the advice of local health experts.

"Medvigy attended a rally for a Republican gubernatorial candidate where social distancing and mask-wearing were largely ignored... He also ineloquently challenged public health officials regarding the response to the virus, and posted a video in which he compared shutdown orders to martial law. If Medvigy is reelected, he must demonstrate leadership rather than contributing to a culture that has prevented the county from fully emerging from shutdown orders."

The Columbian • September 30, 2020

## **VOTE GARY MEDVIGY OUT OF OFFICE**

No candidate authorized this ad. It is paid for by Clark County is Not For Sale, PO Box 872514, Vancouver, WA 98687 Top 2019-2020 contributor: Don Welch.



PRSRT STI US POSTAG PAID CAPITOL CIT

PRESS



# COUNCILMEMBER GARY MEDVIGY IS NOT GETTING IT DONE FOR CLARK COUNTY.

We need leaders who will put aside partisan politics and get to work on the issues that are affecting families in every aspect of their lives.



# Political Committee Po BOX 40908 OLYMPIA WA 98504-0908 Registration

C1<sub>PC</sub> 100879937

| (360) 753-1111<br>Toll Free 1-877-601-2828   | Negisi  | iation  |  | (1/12)                                     | 01-09-2   | 2019                                  |  |  |
|--|---|---|--|--|---|---------------------------------------|--|--|
| Committee Name (Include sponsor in committee nam official name. Do not use abbreviations or acronyms in CLARK COUNTY IS NOT FOR SALE   |   | e for definition of "sponsor  | :" Show entire                                   | Acronym:                                   |   |                                       |  |  |
| CLARK COUNTY IS NOT FOR SALE   |   |   |  | Telephone: 360-609-3527                    |   |                                       |  |  |
| Mailing Address  |   |   |  |  |   |                                       |  |  |
| PO BOX 872514  |   |   |  | Fax: 360                                   | -254-2158   |                                       |  |  |
| City   | County  | Zip   | + 4  |  |   |                                       |  |  |
| VANCOUVER  | CLARK   | 98  | 687  | E-mail: CLARI                              | COUNTYFIRST@GMA   | AIL.COM                               |  |  |
| NEW OR AMENDED REGISTRATION?  NEW. Complete entire form.  AMENDS previous report. Complete entire form   | ı. 🗆  | OMMITTEE STATUS  Continuing (On-going; notes that the continuing (Year) | ot established in antic<br>only. Date of general | ipation of any partic                      | ular campaign election.)                                |                                       |  |  |
| 1. What is the purpose or description of the committee   |   | tral committee or logiclativ  | o district committee                             | If you are not ounn                        | orting the entire party ticket                          | ottoob o list                         |  |  |
| ☐ Bona Fide Political Party Committee - official st of the names of the candidates you support.  | ate of county cen   | irai committee or legislativ  | ve district committee.                           | ii you are not supp                        | orung the entire party ticket, a                        | attach a list                         |  |  |
| ☐ Ballot Committee - Initiative, Bond, Levy, Recall,   | etc. Name or de   | escription of ballot measur   | e:   |  | Ballot Number FOR                                       | AGAINST                               |  |  |
| Other Political Committee - PAC, caucus comm name:   | ittee, political club                                     | o, etc. If committee is rela  | ited or affiliated with a                        | business, associat                         | on, union or similar entity, sp                         | ecify                                 |  |  |
|  | If yes, attach a lis                                      | st of each candidate's name   |  | political party affiliat                   | on.   |                                       |  |  |
| (b) the entire ticket of a political party? Yes  |   | es, identify the party:   |  |  |   |                                       |  |  |
| Related or affiliated committees. List name, address   | ss and relationshi  | p.  |  |  | ☐ Continued on atta                                     | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |  |
| How much do you plan to spend during this entire e below. (If your committee status is continuing, estire of the status is continuing, estire of the status is continuing.)  If no box is checked you are obligated to use | mate spending or  | a calendar year basis.)   |  |  | ate, choose one of the repor                            | rting options                         |  |  |
| MINI REPORTING  Mini Reporting is selected. No more than than \$500 in the aggregate will be accepted.   |   |   |  |  | frequent, detailed campaign required.                   | reports                               |  |  |
| 4. Campaign Manager's or Media Contact's Name and ROYCE POLLARD 1717 NW SLUMAN RD, VANCOUVER   |   | 5   |  |  | elephone Number:<br>360-771-6393                        |                                       |  |  |
| 5. Treasurer's Name and Address. Does treasurer penext page for details. List deputy treasurers on atta MARSHA MANNING 3801 NE 172ND AVE, VANCOUVER  | ached sheet.  |   | No X. See WAC 39 Continued on                    | attacks of about                           | aytime Telephone Number: 360-609-3527                   |                                       |  |  |
| Regional New Year Cooking     Persons who perform only ministerial functions on because the persons. See WAC 390-05-243 and next page for the persons.   | ehalf of this com   |   | andidates or other poli                          | tical committees. Li                       | st name, title, and address of<br>Continued on attached |                                       |  |  |
| 7. Committee Officers and other persons who authorize  | •   |   |  | e, and address. Se                         | e next page for definition of "o                        |                                       |  |  |
| JACKIE CHAMBERS, MEMBER, 320 PETE ALLER, MEMBER, 3801 NE   |   |   |  |  |   |                                       |  |  |
| 8. Campaign Bank or Depository   |   |   | nch  |  | City  |                                       |  |  |
| <ul><li>IQ CREDIT UNION</li><li>9. Campaign books must be open to the public by appholidays. In the space below, provide contact information.</li></ul>  |   | n 8 a.m. and 8 p.m. during  |  | e the election, exce                       |   |                                       |  |  |
| post office box or an out-of-area address.   |   |   |  | inspection will take                       | place. It is not acceptable t                           | o provide a                           |  |  |
| Street Address, Room Number, City  |   | n books will be available   | e for inspection                                 |  |   |                                       |  |  |
| In order to make an appointment, contact the camp  |   | e, fax, e-mail): (360)  | 609-3527 (36                                     | 50)254-2158                                | B PDAMM2@COMCAS   | r.NET                                 |  |  |
| <ol> <li>Eligibility to Give to Political Committees and<br/>must receive \$10 or more each from ten Wa<br/>contributing to a Washington State political comm</li> </ol>   | State Office Ca<br>shington State r<br>nittee. Additional | ndidates: A committee egistered voters before ly, during the six months | 11. Signature and and correct to the b           | Certification. I cer<br>est of my knowledg | tify that this statement is true<br>e.                  | e, complete                           |  |  |
| prior to making a contribution to a state office received contributions of \$10 or more each from voters.  |   |   | Committee T MARSHA MAN                           | reasurer's Signatı<br>NNING                |   | ete<br>9-2019                         |  |  |
| A check here indicates your awareness of and Absence of a check mark means your committe State political committees and/or state office can  | e does not qualif   |   |  | -  | ·   |                                       |  |  |



### **CASH RECEIPTS MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

100992014

|                  |  | 00111          |                 |   |             | (1/02)      | 08          | 3-16-2020           |
|------------------|--|----------------|-----------------|---|-------------|-------------|-------------|---------------------|
| Candidate        | or Committee Name (Do not abbreviate. U                            | se full name.) |                 |   |             |             |             |                     |
| CLARK (          | COUNTY IS NOT FOR SALE   |                |                 |   |             |             |             |                     |
| Mailing Ad       | dress  |                |                 |   |             |             |             |                     |
| PO BOX           | 872514   |                |                 |   |             |             |             |                     |
| City             | Ž  | Zip + 4        |                 | Office Sought (cand                         | idates      | s)          | Election Da | ite                 |
|                  | •  | 98687          |                 |   |             |             | 2020        |                     |
| 1. MONET         | ARY CONTRIBUTIONS DEPOSITED IN AC                                  | CCOUNT         |                 |   |             |             |             |                     |
| Date<br>Received |  |                |                 |   |             |             | Amount      | Total               |
|                  | a. Anonymous   |                |                 |   |             |             |             |                     |
|                  | b. Candidate's personal funds deposite                             | ed in the bank | (include candi  | date loans in 1c)                           |             |             |             |                     |
|                  | c. Loans, notes, security agreements.                              | Attach Scheo   | dule L          |   |             |             |             |                     |
|                  | d. Miscellaneous receipts (interest, refu                          |                |                 |   |             |             |             |                     |
| 2 CONTR          | e. Small contributions \$25.00 or less no<br>IBUTIONS OVER \$25.00 | ot itemized ar | nd number of pe | ersons giving (p                            | erson       | ıs)         |             |                     |
| Date<br>Received | Contributor's Name, Address, City, St                              |                |                 | of more than \$100:*<br>ame, City and State | P<br>R<br>I | G<br>E<br>N | Amount      | Aggregate*<br>Total |
| 8/13/20          | DON WELCH  |                |                 |   |             |             |             |                     |
|                  | 4214 Buckskin Wood Dr<br>Ellicott City, MD 21042                   | ,              |                 |   |             |             | \$10,000.00 | \$10,000.00         |
|                  |  | C              | OccupationRET   | IRED  |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  | C              | Occupation      |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  | C              | Occupation      |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                | Occupation      |   |             | 1           |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                |                 |   |             |             |             |                     |
|                  |  |                | Occupation      |   |             |             |             |                     |

4. Date of Deposit

08/13/20

Check here if additional

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

pages are attached

Treasurer's Daytime Telephone No.: (360)609-3527

I certify that this report is true and complete to the best of my knowledge

**Sub-total** 

Amount from

attached pages

\$10,000.00

\$10,000.00

\$0.00

Treasurer's Signature

Date

MARSHA MANNING

08-16-2020

\*See reverse

for details.



### SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 101011552

10-27-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

| CLARK COUNTY IS NOT FO  | R SALE  |  |               |                  |  |              |            |                       |
|---|---|--|---------------|------------------|--|--------------|------------|-----------------------|
| Mailing Address PO BOX 872514   |   |  |               |                  | City VANCOUVER, 1                          | WA.          |            |                       |
| Zip + 4<br>98687  | Office Sought (Cand                               | didates)                                 | Elect<br>2020 | ion Date         | *For PACs, Parti<br>this report period, di |              |            |                       |
| Report Period From (last C-   | 4) To (er   | nd of period)                            | Final         | Report?          | expenditure (i.e., a                       | n expense    | not consi  | dered a contribution) |
| Covered 10/13/2   | 0 10  | /26/20                                   | Yes           | No X             | supporting or oppos                        | ing a state  | or local c | andidate?             |
| RECEIPTS  |   |  |               |                  | *See next page                             |              | Yes        | No                    |
| Previous total cash and in kir<br>(if beginning a new campaign                      | nd contributions (From<br>n or calendar year, see | n line 8, last C-4)<br>e instruction boo | )<br>klet)    |                  |  |              | \$         | \$10,549.71           |
| 2. Cash received (From line 2,  | Schedule A)                                       |  |               |                  | ····· _ \$                                 | \$0.00       |            |                       |
| 3. In kind contributions received   | I (From line 1, Schedu                            | ule B)                                   |               |                  |  | \$0.00       |            |                       |
| 4. Total cash and in kind contrib   | outions received this p                           | period (Line 2 plu                       | ıs 3)         |                  |  |              |            | \$0.00                |
| 5. Loan principal repayments m  | ade (From line 2, Sch                             | nedule L)                                |               |                  |  | \$0.00       |            |                       |
| 6. Corrections (From line 1 or 3  | , Schedule C)                                     |  |               | . Show + or      | (-)  | \$0.00       |            |                       |
| 7. Net adjustments this period (  | Combine line 5 & 6)                               |  |               |                  | Show                                       | / + or (-) _ |            | \$0.00                |
| 8. Total cash and in kind contrib   | outions during campai                             | gn (Combine lin                          | es 1, 4 & 7   | <u>')</u>        |  |              |            | \$10,549.71           |
| 9. Total pledge payments due (  | From line 2, Schedule                             | e B)                                     |               | \$0.00           |  |              |            |                       |
| EXPENDITURES  |   |  | 4)            |                  |  |              |            |                       |
| <ol> <li>Previous total cash and in kir<br/>(If beginning a new campaigr</li> </ol> | nd expenditures (From<br>n or calendar year, se   | e instruction bod                        | 4)<br>oklet)  |                  |  | ·····        |            | \$0.00                |
| 11. Total cash expenditures (Fro  | m line 4, Schedule A)                             |  |               |                  | \$9,                                       | 897.21       |            |                       |
| 12. In kind expenditures (goods   | & services) (From line                            | 1, Schedule B)                           |               |                  |  | \$0.00       |            |                       |
| 13. Total cash and in kind expen  | ditures made this peri                            | od (Line 11 plus                         | line 12)      |                  |  |              |            | \$9,897.21            |
| 14. Loan principal repayments m   | ade (From line 2, Sch                             | nedule L)                                |               |                  |  | \$0.00       |            |                       |
| 15. Corrections (From line 2 or 3   | , Schedule C)                                     |  |               | . Show + or      | (-)  | \$0.00       |            |                       |
| 16. Net adjustments this period (   | Combine lines 14 & 1                              | 5)                                       |               |                  | Show                                       | v + or (-) _ |            | \$0.00                |
| 17. Total cash and in kind expen  | ditures during campai                             | ign (Combine lin                         | es 10, 13     | and 16)          |  |              |            | \$9,897.21            |
| CANDIDATES ONLY   | Name not  | CASH SUMM                                | ARY           |                  |  |              |            |                       |
|   | Jnopposed on ballot                               |  |               |                  | 17)ance(s) plus your petty cash b          |              |            | \$652.50              |
| Primary election  |   | 19. Liabilities:                         | (Sum of lo    | ans and de       | bts owed)                                  |              |            | \$0.00                |
| Treasurer's Daytime Telephone N   | lo.:  | 20 Palazza (0                            | uralua ==     | Noficit\ /! := - | . 10 minus line 40\                        |              |            |                       |
| (360)609-3527   |   | Zu. Balance (S                           | ourpius or o  | Jelicit) (Line   | 18 minus line 19)                          |              |            | \$652.50              |
| CERTIFICATION: I certify that the in  |   | accompanying sch                         |               |                  |  | best of my l | knowledge. |                       |
| Candidate's Signature   | Date  |  | Treasure      | er's Signatu     | re   |              |            | Date                  |
|   |   |  | MARSH         | A MANNI          | NG   |              |            | 10/27/20              |

### **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

|                           | `              | •                         |                     |                          |                        |                     |
|---------------------------|----------------|---------------------------|---------------------|--------------------------|------------------------|---------------------|
|                           |                |                           |                     |                          | 10/13/20               | 10/26/20            |
| 1. CASH RECEIPTS (Contrib | outions) which | ch have been reported on  | C3. List each dep   | oosit made since last C4 | report was submitted   |                     |
| Date of deposit           | Amount         | Date of deposit           | Amount              | Date of deposit          | Amount                 | Total deposits      |
|                           |                |                           |                     |                          |                        |                     |
|                           |                |                           |                     |                          |                        |                     |
|                           |                |                           |                     |                          |                        |                     |
|                           |                |                           |                     |                          |                        | _                   |
| 2. TOTAL CASH RECEIPTS    |                |                           |                     | Enter al                 | so on line 2 of C4     | \$ \$0.00           |
| CODES FOR CLASSIEVIA      | IC EVDEND      | ITUDES: If and of the fol | laurina andan in un | ad to describe on evene  | litura na athar dagari | intion in generally |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                          | Code | Purpose of Expense and/or Description   | Amount     |
|-----------|--|------|---|------------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A   |            |
| 10/26/20  | WINPOWER STRATEGIES 19550 International Blvd, Ste SeaTac, WA 98188 |      | WINPOWER STRATEGIES, mailer:<br>CapCityPress \$5743.20,<br>Bluetone \$350, Winpower \$300 | \$6,393.20 |
| 10/21/20  | CAPITOL CITY PRESS<br>2975 37th Ave SW<br>Tumwater, WA 98512       |      | postage for mailer  | \$3,504.01 |
|           |  |      |   |            |
|           |  |      |   |            |
|           |  |      |   |            |
|           |  |      |   |            |
|           |  |      | Total from attached pages   | \$ \$0.00  |

Enter also on line 11 of C4

\$9,897.21



Form **C6**1/12

10/26/2020

10561

|           |   |   |               |                                   |   | 1/12  |                                      |  |
|-----------|---|---|---------------|-----------------------------------|---|---|--------------------------------------|--|
| Reportin  | g Form for:                             | (check one) Ins   | truction      | s on Page                         | 3   |   |                                      |  |
|           | PENDENT                                 | EXPENDITURES (Occurring at any to EXPENDITURE ADS (Appearing with NG COMMUNICATIONS, Exception)     | vithin 21 day | s of an election                  | on) <b>— \$1</b>                          |   |                                      | 00 or more   |
|           | OUNTY IS NO<br>372514                   | olete postal mailing address of spo<br>OT FOR SALE<br>98687   | nsor:         |                                   |   |   | E-mail  CLARKCOI  Telephone  360-609 | UNTYFIRST@GM<br>-3527                                |
| 2. Itemiz | e expenditure                           | s of more than \$100 associated with th   | ne indeper    | ident exper                       | nditure or                                | electioneering co   | ommunicat                            | ion.   |
| Date Made | Date First<br>Presented/<br>Mailed      | Name and Address of<br>Vendor or Recipient  | (e.ç          | <b>Descrip</b><br>J., direct mail | otion of Exp<br>or newspape               | enditure<br>er, TV or radio ad)                               |                                      | nt or Value<br>ee Below)                             |
| 10/23/20  | 10/26/20                                | CAPITOL CITY PRESS<br>2975 37TH AVE SW<br>TUMWATER, WA 98512  | PO            | POSTAGE                           |   |   |                                      | 3,504.03   |
| 10/26/20  | 10/26/20                                | WINPOWER STRATEGIES<br>19550 INTNATL BLVD STE 103<br>SEATAC, WA 98188                               |               | ILER DES                          | IGN & PI                                  | RINT  |                                      | 6,393.20   |
|           |   |   | <br>Expend    | litures \$100                     | or less not                               | itemized above  | \$                                   | 0.00   |
|           |   |   |               |                                   |   | Total this report   | \$                                   | 9,897.21   |
|           |   | Amount or Value e can be made of value, describe activity, precisely and attach copy of item produc |               | electioneer                       | ing commu<br>election car<br>nown in this |   | \$                                   | 9,897.21   |
|           | t <b>of candidate(</b><br>e/Proposition | (s) or ballot proposition(s) identified in  Office/District/ Proposition No. Par                    |               | tising.<br>Check<br>ort or Oppose | expens<br>each ca                         | ortion of current<br>e attributable to<br>andidate or<br>tion | related to                           | C-6 expenses<br>each candidate/<br>n during election |
| MEDVIGY,  | GARY                                    | COUNTY COUNCIL REP<br>MEMBER/CLARK CO   | UBLIC [       | x                                 | \$  | 9,897.21  | \$                                   | 9,897.21   |
|           |   |   | [             |                                   | \$  |   | \$                                   |  |
|           |   |   | [             |                                   | \$  |   | \$                                   |  |
|           |   |   | Γ             |                                   | \$  |   | \$                                   |  |

Continued on attached sheet  $\square$ 

### Filer Name:

- 4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:
- a) \_\_ An individual using only personal funds.
- b) \_\_\_ An individual using personal funds and/or funds received from others.
- c) \_\_ A business, union, group, association, organization, or other person using only general treasury funds.
- d) \_\_ A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.
- e) x A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 .240)
- f) \_\_\_ A political committee filing C-5 reports. (RCW 42.17A.250)
- g) \_\_ Other

If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.

### 5. Sources giving in excess of \$250 for the electioneering communication:

| Date<br>Received | Source's Name, Address,<br>City, State, Zip              | For individuals,<br>Employer's Name, City and State |           | Amount    |
|------------------|--|---|-----------|-----------|
| 08/13/20         | WELCH, DON 4214 BUCKSKIN WOOD DR ELLICOTT CITY, MD 21042 | ,   | \$        | 10,000.00 |
|                  | 2223011 0111, 12 21012                                   | Occupation RETIRED                                  |           |           |
|                  |  |   | \$        |           |
|                  |  | Occupation  | <b>"</b>  |           |
|                  |  | Cocapation  |           |           |
|                  |  |   | \$        |           |
|                  |  | Occupation  |           |           |
|                  |  |   | <b>\$</b> |           |
|                  |  | O   | <b>3</b>  |           |
|                  |  | Occupation  |           |           |
|                  |  |   | \$        |           |
|                  |  | Occupation  |           |           |
|                  |  |   |           |           |
|                  |  |   | \$        |           |
|                  |  | Occupation  |           |           |
|                  |  | Sub-Total   |           | 10,000.00 |
|                  | Continued on attached sheet □                            | Amount from attached pages                          | \$        | 0.00      |
|                  |  | TOTAL FUNDS RECEIVED                                | \$        | 10,000.00 |

#### Sponsor of Independent Expenditure or Electioneering Communication I certify (or declare) under penalty of Signature Printed Name perjury under the laws of the State of MARSHA MANNING Washington that this expenditure was not Street address made in cooperation, consultation, or concert with, or at the request or PO BOX 872514 suggestion of, a candidate, a candidate's City/State/Zip authorized committee, or an agent of a **VANCOUVER** 98687 candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I Date Signed Place Signed (city and county) further certify that the above information is 10/26/20 VANCOUVER true, complete, and correct to the best of \*RCW 9A 72.040 provides that "(1) A person is guilty of false swearing if he makes a false my knowledge. statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."



Treasurer's Daytime Telephone No.: (206)930-8638

### **CASH RECEIPTS MONETARY**

02-09-2020

100956625

THIS SPACE FOR OFFICE USE

TOLL FREE 1-877-601-2828 CONTRIBUTIONS 02-09-2020 Candidate or Committee Name (Do not abbreviate. Use full name.) MATTHEW K LITTLE (Matt Little for Clark County) Mailing Address PO Box 1051 City Zip + 4Office Sought (candidates) **Election Date** COUNTY COUNCIL MEMBER 2020 Camas, WA 98607 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received a. Anonymous ...... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)....... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ...... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received Х 01/03/20 CAREY S SMITH 17516 NE Stoney Meadows Dr \$100.00 \$100.00 Vancouver, WA 98682 Occupation Х 01/03/20 DONALD F WELCH 4214 Buckskin Wood Dr \$1,000.00 \$1,000.00 Ellicott City, MD 21042 OccupationRETIRED Х 01/03/20 DONALD F WELCH 4214 Buckskin Wood Dr \$1,000.00 \$1,000.00 Ellicott City, MD 21042 OccupationRETIRED Х 01/03/20 BRENDA K ASHWORTH 4214 Buckskin Wood Dr \$1,000.00 \$1,000.00 Ellicott City, WA 21042 OccupationRETIRED Х 01/03/20 BRENDA K ASHWORTH 4214 Buckskin Wood Dr \$1,000.00 \$1,000.00 Ellicott City, WA 21042 Occupation RETIRED Sub-total \$4,100.00 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$4,100.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature 01/03/20

Paula Little