

Complaint Description

Wheeler2020campaign

(Thu, 5 Mar 2020 at 3:41 PM)

Martin L. "Iceman" Wheeler
Celia A. Smallidge-Wheeler

Wheeler2020campaign

(Thu, 5 Mar 2020 at 6:12 PM)

We are in receipt of a FCC certified email for our complaint filed Thursday March 5, 2020 at 1500 hours Pacific Standard Time, in Olympia, Washington State, our legal team is awaiting a response from Mr. Freed and Mr. Culp.

Shalom!

77572435qw8r8rufuhfq9we9r7377

Martin L. "Iceman" Wheeler
Gubernatorial Candidate
Election: November 3, 2020
Birth Date: November 3, 1958

What impact does the alleged violation(s) have on the public?

On C3 forms there are no signatures of Candidate or Treasurer name or Phone number. Also the form says Freed is a candidate. He is also the Mayor of City of Bothell Washington State, in the County of King.

There are many contributions of more that \$50.00 with out occupation or employer.

C4 Form has no signature of Candidate or Treasurer and no phone number of treasurer.

Schedule A to C4 form dated 091/31/20 there is a line reading "Expenses of \$50.00 or less" with no date expenditure code or description of expenses totaling \$234.39.

\$500,000.00 caution, Warning, Danger. These funds possibly deposited and withdrawn as whole amounts to receive State political information. The amounts of \$500,000.00 may be tied to crime of illegal trafficking of pornography, open quote" X Videos from a religious organization. close quote.

Lewis County Sheriff's Office is investigating. Sargent Pennington Badge #771.

List of attached evidence or contact information where evidence may be found.

Notarized material was delivered February 27, 2020 at 4:59 Pacific Standard Time.

List of potential witnesses with contact information to reach them.

Martin L. "Iceman" Wheeler
Celia A. Smallidge-Wheeler
Retired Washington State Patrol and United States Federal Postal Service.

Complaint Certification:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.

JOSHUA FREED REPORTING CONTRIBUTIONS
TO WASHINGTON STATE
PUBLIC DISCLOSURE COMMISSION
FOR STATE CLASSIFIED NUMBERS

CONTRIBUTIONS:

1. On 1-31-2020 there is an entry recorded that Joshua Freed contributed \$50,000.00 as a candidate. The same form shows he had contributed an aggregate amount of \$550,000.00. There is no record showing another contribution from the candidate.
2. There are several incidents where contributions of \$50.00 and more have no recording of employer of contributor.

EXPENDITURES:

1. 9-14-2019 there is a distribution listed "for loan" for \$500,000.00 when was the "loan" applied to the contributions?

The complete reporting of PDC ORCA requirements for contributions has not been addressed. These rules were implemented to provide transparency.

Martin L. "Iceman" Wheeler
Gubernatorial Candidate
Election: November 3, 2020
Birth Date: November 3, 1958

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100957539
 02-10-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
Freed For Governor

Mailing Address
PO Box 2141

City Zip + 4 Office Sought (candidates) Election Date
Bothell, WA 98041 **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
01/31/20	a. Anonymous	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L.....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
01/31/20	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)	\$0.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I N	G E N	Amount	Aggregate* Total
1/31/20	Joshua Freed PO Box 2141 Bothell, WA 98041-2141	Freed for Governor	X		\$50,000.00	\$550,000.00
		OccupationCandidate				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			\$50,000.00	
		Amount from attached pages			\$0.00	

Handwritten: Mayor of Bothell

Check here if additional pages are attached

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50,000.00 ***See reverse for details.**

4. Date of Deposit: **01/31/20**

Treasurer's Daytime Telephone No.: **NO PHONE #**

I certify that this report is true and complete to the best of my knowledge
 Treasurer's Signature: **no signature** Date: **02-10-2020**



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
100957543
02-10-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

Freed For Governor

Mailing Address

PO Box 2141

City

Bothell, WA

Zip + 4

98041

Office Sought (Candidates)

Election Date

2020

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) **supporting or opposing a state or local candidate?**

Report Period Covered

From (last C-4)

To (end of period)

Final Report?

Yes No

01/01/20

01/31/20

RECEIPTS

*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)	\$	\$691,150.69
2. Cash received (From line 2, Schedule A)	\$	\$95,201.00
3. In kind contributions received (From line 1, Schedule B).....		\$661.84
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		\$95,862.84
5. Loan principal repayments made (From line 2, Schedule L).....		(\$500,000.00)
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		\$0.00
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)		(\$500,000.00)
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)		\$287,013.53
9. Total pledge payments due (From line 2, Schedule B).....	\$0.00	

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)	\$202,985.01
11. Total cash expenditures (From line 4, Schedule A)	\$521,765.47
12. In kind expenditures (goods & services) (From line 1, Schedule B)	\$661.84
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	\$522,427.31
14. Loan principal repayments made (From line 2, Schedule L).....	(\$500,000.00)
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	\$0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	(\$500,000.00)
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	\$225,412.32

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17)	\$61,601.21
(Line 18 should equal your bank account balance(s) plus your petty cash balance.)	
19. Liabilities: (Sum of loans and debts owed)	\$0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19)	\$61,601.21

Treasurer's Daytime Telephone No.:

NO PHONE #

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

NO SIGN

NO DATE

NO TREASURER

02/10/20

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4

A
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20 01/31/20

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
01/01/2020	\$224.00	01/04/2020	\$100.00	01/07/2020	\$25.00	
01/02/2020	\$125.00	01/05/2020	\$25.00	01/08/2020	\$450.00	
01/03/2020	\$275.00	01/06/2020	\$2,585.00	See attached		

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$95,201.00**

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE	C - Contributions (monetary, in-kind & transfers)	P - Postage, Mailing Permits
	I - Independent Expenditures	S - Surveys and Polls
	L - Literature, Brochures, Printing	F - Fundraising Event Expenses
	B - Broadcast Advertising (Radio, TV)	T - Travel, Accommodations, Meals
	N - Newspaper and Periodical Advertising	M - Management/Consulting Services
	O - Other Advertising (yard signs, buttons, etc.)	W - Wages, Salaries, Benefits
	V - Voter Signature Gathering	G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	\$234.39
01/23/20	Moo.com 14 Blackstone Valley Pl Lincoln, RI 02865-1145	L	Printing / Business Cards	\$406.69
01/02/20	Hotels.com Sales 5400 LBJ Fwy Ste 500 Dallas, TX 75240-1019	F	Hotel Expense	\$118.96
01/17/20	Snohomish C GOP 3115 Oakes Ave Everett, WA 98201-4405	G	Event Tickets	\$500.00
01/14/20	Orbitz Sales 500 W Madison St Chicago, IL 60661-4544	T	Travel Expense	\$313.36
01/17/20	CG Catering 9221 W Clearwater Ave Kennewick, WA 99336-8587	F	Event Expense	\$626.84
01/27/20	Party City - Woodinville 18027 Garden Way NE Woodinville, WA 98072-3572	G	Event Supplies	\$53.91

Total from attached pages \$ **\$519,511.32**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$521,765.47**

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20

01/31/20

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
01/24/20	Azra Hadzic 4216 Woodland Park Ave N Seattle, WA 98103-7447	M	Consulting Services	\$1,750.00
01/21/20	Shell Newcastle 6420 Lake Washington Blvd SE Newcastle, WA 98056-1014	T	Travel / Fuel	\$86.15
01/09/20	Chevron 18725 Bothell Way NE Bothell, WA 98011-1930	T	Travel/Fuel	\$60.00
01/21/20	Schwartz Brothers Bellevue 325 118th Ave SE Bellevue, WA 98005-3539	G	Meeting Expense	\$125.00
01/27/20	Squarespace Sales 311 SW Washington St Portland, OR 97204-2612	G	Site Operations	\$158.40
01/13/20	Costco Corp. 18109 33rd Ave W Lynnwood, WA 98037-4840	T	Travel / Fuel	\$52.28
01/17/20	The Davenport Grand 333 W Spokane Falls Blvd Spokane, WA 99201-0211	T	Travel Expense	\$386.21
01/31/20	Costco Gass - Lynnwood 18109 33rd Ave W Lynnwood, WA 98037-4840	T	Travel / Fuel	\$54.91
01/06/20	Shell Service 15606 NE Woodinville Duvall Pl Woodinville, WA 98072-5226	T	Travel/Fuel	\$81.07
01/09/20	Blake Zeman 3202 W Concord Way Apt 465 Mercer Island, WA 98040-6232	M	Consulting Services	\$1,875.00
01/08/20	Azra Hadzic 4216 Woodland Park Ave N Seattle, WA 98103-7447	M	Consulting Services	\$2,625.00
01/31/20	Anedot 450 Laurel Street, Suite 2105 Baton Rouge, LA 70801-1821	G	Credit Card Processing Fees	\$1,226.58

Page Total \$ \$8,480.60

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20

01/31/20

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
01/15/20	Hyatt R Bellevue 900 Bellevue Way NE Bellevue, WA 98004-4206	F	Event Expense	\$2,000.00
01/10/20	Squarespace Sales 311 SW Washington St Portland, OR 97204-2612	G	Site Operations	\$99.20
01/31/20	Joshua Freed PO Box 2141 Bothell, WA 98041-2141		Loan Received <i>on Expenditures?</i> <i>Spent</i>	\$500,000.00
01/27/20	Randy's Gasoline 24100 WA-3 Belfair, WA 98528	T	Travel / Fuel	\$88.83
01/24/20	Irene Thai Cuisine 17530 132nd Ave NE Woodinville, WA 98072-8500	G	Meeting Expense	\$61.95
01/17/20	AZ Consulting, LLC 2606 Mayfair Ave N Seattle, WA 98109-1850	M	Consulting	\$4,000.00
01/27/20	Shilo Inn 707 Ocean Shores Blvd Ocean Shores, WA 00000	T	Hotel Expense	\$672.00
01/13/20	Ascend P Steak 10400 NE 4th St Ste 3100 Bellevue, WA 98004-5267	F	Event Expense	\$608.74
01/13/20	JENNIFER HICKS 14204 128th Pl NE Kirkland, WA 98034-1575	M	Consulting	\$3,500.00

**Attachment to Schedule A
Additional Deposits**

for the period: 01/01/20 01/31/20

5

Name

Date of Deposit	Amount	Date of Deposit	Amount	Date of Deposit	Amount
01/09/20	\$1,515.00				
01/10/20	\$425.00				
01/11/20	\$2,975.00				
01/13/20	\$990.00				
01/14/20	\$1,075.00				
01/15/20	\$350.00				
01/16/20	\$9,010.00				
01/17/20	\$75.00				
01/20/20	\$25.00				
01/21/20	\$730.00				
01/22/20	\$350.00				
01/23/20	\$4,135.00				
01/24/20	\$360.00				
01/25/20	\$25.00				
01/26/20	\$305.00				
01/27/20	\$675.00				
01/28/20	\$2,012.00				
01/29/20	\$1,025.00				
01/30/20	\$725.00				
01/31/20	\$14,610.00				
01/31/20	\$50,000.00				

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE
TO C4

B

(11/93)

6

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date
01/01/20 01/31/20

1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

Date Received	Contributor's Name and Address	Description of Contribution	Fair Market Value	Aggregate Total	P R I	G E N	If total over \$100, Employer Name, City, State & Occup
01/19/20	Rankin E Co. 3205 Bay St Union Gap, WA 98903-1881	Hotel Rooms	\$661.84	\$661.84	X		<i>Employer</i>
TOTAL THIS PAGE			\$661.84				

Official
Press Release
From the Campaign Office
Of
Martin L. "Iceman" Wheeler
Website
WheelerForGov2020.com

Email: Wheeler2020 Campaign@gmail.com

Election
November 3, 2020
Birth date
November 3, 1958

Press release

It brings me great pleasure to introduce

Martin L. "Iceman" Wheeler
To the citizens of the
Great State of Washington
And
The United States of America.

The Campaign Office
Official campaign website has been officially opened.

AKA, "Iceman,"

Has been a retired Professional Firefighter and Chief Financial Officer in the corporate world.
Talking points are listed in the Web site for all to review for his process on running the
State of Washington as Governor.

Election

November 3, 2020

Birth date

November 3, 1958

Martin L. "Iceman" Wheeler.

End of press release.

We are Republicans

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
 (1/02)

THIS SPACE FOR OFFICE USE

100957539

02-10-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
Freed For Governor

Mailing Address
PO Box 2141

City: **Bothell, WA** Zip + 4: **98041** Office Sought (candidates): Office Sought (candidates) Election Date: **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
01/31/20	a. Anonymous	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
01/31/20	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)	\$0.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I N T	G E N E R A L	Amount	Aggregate* Total
01/31/20	Joshua Freed PO Box 2141 Bothell, WA 98041-2141	Freed for Governor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$50,000.00	\$550,000.00
		Occupation Candidate	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Sub-total			\$50,000.00	*See reverse for details.
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50,000.00

4. Date of Deposit

01/31/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

02-10-2020

Treasurer's Daytime Telephone No.:

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4 <small>(3/97)</small>	<small>PDC OFFICE USE</small>
	100957543
	02-10-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

Freed For Governor

Mailing Address

PO Box 2141

City

Bothell, WA

Zip + 4 98041	Office Sought (Candidates)	Election Date 2020
Report Period Covered 01/01/20	From (last C-4) 01/01/20	To (end of period) 01/31/20
		Final Report? Yes No X

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) **supporting or opposing a state or local candidate?**

RECEIPTS

*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)	\$	\$691,150.69
2. Cash received (From line 2, Schedule A)	\$	\$95,201.00
3. In kind contributions received (From line 1, Schedule B).....		\$661.84
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		\$95,862.84
5. Loan principal repayments made (From line 2, Schedule L).....		(\$500,000.00)
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		\$0.00
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)		(\$500,000.00)
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)		\$287,013.53
9. Total pledge payments due (From line 2, Schedule B)	\$0.00	

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)	\$202,985.01
11. Total cash expenditures (From line 4, Schedule A)	\$521,765.47
12. In kind expenditures (goods & services) (From line 1, Schedule B)	\$661.84
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	\$522,427.31
14. Loan principal repayments made (From line 2, Schedule L).....	(\$500,000.00)
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	\$0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	(\$500,000.00)
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	\$225,412.32

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17).....	\$61,601.21
<small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small>	
19. Liabilities: (Sum of loans and debts owed)	\$0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19)	\$61,601.21

Treasurer's Daytime Telephone No.:

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature	Date	Treasurer's Signature	Date
			02/10/20

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4 **A**
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20 01/31/20

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
01/01/2020	\$224.00	01/04/2020	\$100.00	01/07/2020	\$25.00	
01/02/2020	\$125.00	01/05/2020	\$25.00	01/08/2020	\$450.00	
01/03/2020	\$275.00	01/06/2020	\$2,585.00	See attached		

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ **\$95,201.00**

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

<p>CODE DEFINITIONS ON NEXT PAGE</p>	<p>C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering</p>	<p>P - Postage, Mailing Permits S - Surveys and Polls F - Fundraising Event Expenses T - Travel, Accommodations, Meals M - Management/Consulting Services W - Wages, Salaries, Benefits G - General Operation and Overhead</p>
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3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	\$234.39
01/23/20	Moo.com 14 Blackstone Valley Pl Lincoln, RI 02865-1145	L	Printing / Business Cards	\$406.69
01/02/20	Hotels.com Sales 5400 LBJ Fwy Ste 500 Dallas, TX 75240-1019	F	Hotel Expense	\$118.96
01/17/20	Snohomish C GOP 3115 Oakes Ave Everett, WA 98201-4405	G	Event Tickets	\$500.00
01/14/20	Orbitz Sales 500 W Madison St Chicago, IL 60661-4544	T	Travel Expense	\$313.36
01/17/20	CG Catering 9221 W Clearwater Ave Kennewick, WA 99336-8587	F	Event Expense	\$626.84
01/27/20	Party City - Woodinville 18027 Garden Way NE Woodinville, WA 98072-3572	G	Event Supplies	\$53.91

Total from attached pages \$ **\$519,511.32**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$521,765.47**

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20

01/31/20

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
01/24/20	Azra Hadzic 4216 Woodland Park Ave N Seattle, WA 98103-7447	M	Consulting Services	\$1,750.00
01/21/20	Shell Newcastle 6420 Lake Washington Blvd SE Newcastle, WA 98056-1014	T	Travel / Fuel	\$86.15
01/09/20	Chevron 18725 Bothell Way NE Bothell, WA 98011-1930	T	Travel/Fuel	\$60.00
01/21/20	Schwartz Brothers Bellevue 325 118th Ave SE Bellevue, WA 98005-3539	G	Meeting Expense	\$125.00
01/27/20	Squarespace Sales 311 SW Washington St Portland, OR 97204-2612	G	Site Operations	\$158.40
01/13/20	Costco Corp. 18109 33rd Ave W Lynnwood, WA 98037-4840	T	Travel / Fuel	\$52.28
01/17/20	The Davenport Grand 333 W Spokane Falls Blvd Spokane, WA 99201-0211	T	Travel Expense	\$386.21
01/31/20	Costco Gass - Lynnwood 18109 33rd Ave W Lynnwood, WA 98037-4840	T	Travel / Fuel	\$54.91
01/06/20	Shell Service 15606 NE Woodinville Duvall Pl Woodinville, WA 98072-5226	T	Travel/Fuel	\$81.07
01/09/20	Blake Zeman 3202 W Concord Way Apt 465 Mercer Island, WA 98040-6232	M	Consulting Services	\$1,875.00
01/08/20	Azra Hadzic 4216 Woodland Park Ave N Seattle, WA 98103-7447	M	Consulting Services	\$2,625.00
01/31/20	Anedot 450 Laurel Street, Suite 2105 Baton Rouge, LA 70801-1821	G	Credit Card Processing Fees	\$1,226.58

Page Total \$ \$8,480.60

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/20

01/31/20

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
01/15/20	Hyatt R Bellevue 900 Bellevue Way NE Bellevue, WA 98004-4206	F	Event Expense	\$2,000.00
01/10/20	Squarespace Sales 311 SW Washington St Portland, OR 97204-2612	G	Site Operations	\$99.20
01/31/20	Joshua Freed PO Box 2141 Bothell, WA 98041-2141		Loan Received	\$500,000.00
01/27/20	Randy's Gasoline 24100 WA-3 Belfair, WA 98528	T	Travel / Fuel	\$88.83
01/24/20	Irene Thai Cuisine 17530 132nd Ave NE Woodinville, WA 98072-8500	G	Meeting Expense	\$61.95
01/17/20	AZ Consulting, LLC 2606 Mayfair Ave N Seattle, WA 98109-1850	M	Consulting	\$4,000.00
01/27/20	Shilo Inn 707 Ocean Shores Blvd Ocean Shores, WA 00000	T	Hotel Expense	\$672.00
01/13/20	Ascend P Steak 10400 NE 4th St Ste 3100 Bellevue, WA 98004-5267	F	Event Expense	\$608.74
01/13/20	JENNIFER HICKS 14204 128th Pl NE Kirkland, WA 98034-1575	M	Consulting	\$3,500.00

Page Total \$ 511,030.72

**Attachment to Schedule A
Additional Deposits**

for the period: 01/01/20 01/31/20

5

Name

Date of Deposit	Amount	Date of Deposit	Amount	Date of Deposit	Amount
01/09/20	\$1,515.00				
01/10/20	\$425.00				
01/11/20	\$2,975.00				
01/13/20	\$990.00				
01/14/20	\$1,075.00				
01/15/20	\$350.00				
01/16/20	\$9,010.00				
01/17/20	\$75.00				
01/20/20	\$25.00				
01/21/20	\$730.00				
01/22/20	\$350.00				
01/23/20	\$4,135.00				
01/24/20	\$360.00				
01/25/20	\$25.00				
01/26/20	\$305.00				
01/27/20	\$675.00				
01/28/20	\$2,012.00				
01/29/20	\$1,025.00				
01/30/20	\$725.00				
01/31/20	\$14,610.00				
01/31/20	\$50,000.00				

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE
TO C4

B
(11/93)

6

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date
01/01/20 01/31/20

1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

Date Received	Contributor's Name and Address	Description of Contribution	Fair Market Value	Aggregate Total	P	R	I	G	E	N	If total over \$100, Employer Name, City, State & Occup
01/19/20	Rankin E Co. 3205 Bay St Union Gap, WA 98903-1881	Hotel Rooms	\$661.84	\$661.84	X						
TOTAL THIS PAGE			\$661.84								

Witness my hand and seal the day and year first above written.

Sareichanto Ly
Notary Public residing at Summerview
Printed Name: SAREICHANTO LY
My Commission Expires:
06-02-2020



State of Washington

County of King

On this FEBRUARY 27, 2020 [date], before me personally came Martin S. Kern, aka [owner or operator] to me known, who, being by me duly sworn, did depose and say that she/he resides at 4489 334 PL SE FALL CT [address], that she/he is Governor [title] of Governor [corporation], the corporation described in and which executed the above instrument; that she/he knows the seal of said corporation; that the seal affixed to such instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; and that she/he signed her/his name thereto by like order.

Sareichanto Ly
Notary Public residing at Summerview
Printed Name: SAREICHANTO LY
My Commission Expires:
06-02-2020



REFERENCE:

[Statutory Authority: Chapter 90.76 RCW. 90-24-017, § 173-360-493, filed 11/28/90, effective 12/29/90.]

Washington

Wa. Rev. Code § 64.08.010 (1999) Who May Take Acknowledgements

Wa. Rev. Code § 64.08.020 (1999) Acknowledgements Out of State-Certificate

Wa. Rev. Code § 64.08.040 (1999) Foreign Acknowledgements-Who May Take

Wa. Rev. Code § 64.08.050 (1999) Certificate of Acknowledgement-Evidence

Wa. Rev. Code § 64.08.060 (1999) Form of Certificate for Individual

Wa. Rev. Code § 64.08.070 (1999) Form of Certificate for Corporation

Wa. Rev. Code § 64.08.100 (1999) Acknowledgements by Persons Unable to Sign Name

Question: Which is the current. Above or below.

RCW 64.08.060

Form of certificate for individual.

A certificate of acknowledgment for an individual, substantially in the following form or, after December 31, 1985, substantially in the form set forth in RCW 42.44.100(1), shall be sufficient for the purposes of this chapter and for any acknowledgment required to be taken in accordance with this chapter:

State of

Washington State

|

|

>

|

|

ss.

County of

King, Washington State
(COUNTY OF KING, WA)

On this day personally appeared before me (here insert the name of grantor or grantors) to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein

mentioned. Given under my hand and official seal this day of *FEBRUARY 27*, *2020* (Signature of officer and official seal)

If acknowledgment is taken before a notary public of this state the signature shall be followed by substantially the following: Notary Public in and for the state of Washington, residing at, (giving *4489 334th PL St* place of residence).

RCW 42.44.100

Short forms of certificate.

The following short forms of notarial certificates are sufficient for the purposes indicated, if completed with the information required by this section:

(1) For an acknowledgment in an individual capacity:

State of Washington

County of

King

I certify that I know or have satisfactory evidence that (name of

Washington Acknowledgments

Acknowledgment of Individual

STATE OF WASHINGTON

COUNTY OF KING

Martin J. Herman "Whelan"

On this day personally appeared before me ... to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 27 day of February, 2020.

Sareichanto Ly

Notary Public residing at Sammamish

Printed Name: SAREICHANTO LY

My Commission Expires: 06-02-2020



Acknowledgment of Corporation

STATE OF WASHINGTON

COUNTY OF King

On this 27 day of February, 2020, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Martin J. Herman "Whelan" and

Substantive Candidate, to me known to be the Candidate for Governor

President and N/A Secretary, respectively, of State of Washington, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that Martin J. Herman "Whelan" authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

RECEIVED
FEB 27 2020
Public Disclosure Commission

Witness my hand and seal the day and year first above written.

Sareichanto Ly
Notary Public residing at Sammanish
Printed Name: SAREICHANTO LY
My Commission Expires:
06-02-2020



State of Washington
County of King

On this FEBRUARY 27, 2020 [date], before me personally came Martin Subern' Wheeler [owner or operator] to me known, who, being by me duly sworn, did depose and say that she/he resides at 4489 334 PL SE FALLCZ [address], that she/he is Governor [title] of Governor [corporation], the corporation described in and which executed the above instrument; that she/he knows the seal of said corporation; that the seal affixed to such instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; and that she/he signed her/his name thereto by like order.

Sareichanto Ly
Notary Public residing at Sammanish
Printed Name: SAREICHANTO LY
My Commission Expires:
06-02-2020



REFERENCE:

[Statutory Authority: Chapter 90.76 RCW. 90-24-017, § 173-360-493, filed 11/28/90, effective 12/29/90.]

Washington

Wa. Rev. Code § 64.08.010 (1999) Who May Take Acknowledgements

Wa. Rev. Code § 64.08.020 (1999) Acknowledgements Out of State-Certificate

Wa. Rev. Code § 64.08.040 (1999) Foreign Acknowledgements-Who May Take

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Question: Which is the current. Above or below.

RCW 64.08.060

Form of certificate for individual.

A certificate of acknowledgment for an individual, substantially in the following form or, after December 31, 1985, substantially in the form set forth in RCW 42.44.100(1), shall be sufficient for the purposes of this chapter and for any acknowledgment required to be taken in accordance with this chapter:

State of

Washington State

|

|

>

|

|

ss.

County of

King, Washington State
(King County, WA)

On this day personally appeared before me (here insert the name of grantor or grantors) to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this day of . **FEBRUARY 27**, **2020** (Signature of officer and official seal)

If acknowledgment is taken before a notary public of this state the signature shall be followed by substantially the following: Notary Public in and for the state of Washington, residing at, (giving **4489 334th PL St** place of residence).

RCW 42.44.100

Short forms of certificate.

The following short forms of notarial certificates are sufficient for the purposes indicated, if completed with the information required by this section:

(1) For an acknowledgment in an individual capacity:

State of Washington
County of . . *King*

I certify that I know or have satisfactory evidence that (name of

Washington Acknowledgments

Acknowledgment of Individual

STATE OF WASHINGTON

COUNTY OF KING

Martin J. Deeman Wheeler

On this day personally appeared before me _____, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 27 day of February, 2020.

Sareichanto Ly

Notary Public residing at Sammamish

Printed Name: SAREICHANTO LY

My Commission Expires:

06-02-2020



Acknowledgment of Corporation

STATE OF WASHINGTON

COUNTY OF King

On this 27 day of February, 2020, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Martin J. Deeman Wheeler and Substantia Candidate, to me known to be the Candidate for Governor

President and N/A Secretary, respectively, of State of Washington, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act of and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that Martin J. Deeman Wheeler authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

11/18/11

Gubernatorial Candidate
Washington State
4489 33rd Pl SE
Fall City, Washington
Registered with PDC Formally

Caution - Danger
Warning

Dissemin Public Joshua Freed
Not Formal Not used
Complaint
Tried to PDC Public Disclosure
Standard Commission

Thursday

Time Schedule:

Date: March 5' 2020 Day of the Week: _____

Time schedule: Amount of Hours ___:

Time schedule:Total Number of Hours:

.....

Schedule name

Event #1

Event address: _____ }

Phone number: _____ }

Phone number: _____ }

(no more than two (2) events per day with a 4 (four) hour break in the center of schedule

Security for Event: yes! Local Sheriff and/or Police notified. Yes or No

(Do not circle yes or no until confirmed 100% direct with law enforcement)

Washington State county area Map #'s 1 2 3 4 5 6

Demo Graphics for the event area of event _____

Appointments

Time: ___:___

1. _____

Time: 10:30

2. Eye exam for Alia

Time: ___:___

3. _____

Time: 3:00 MIKE STEVENS

4. WILL MEET WITH SCOTT FROM PDC

Time: ___:___

5. _____

Schedule name

Event #2

Event address:

_____ }

Phone number: _____ }

Phone number: _____ }

(no more than two (2) events per day with a four (4) hour break in the center of the schedule)

Security for Event: Yes! Local Sheriff and/or Police notified. Yes or No.

(Do not circle yes or no until confirmed 100% with law enforcement)

Washington State county area Map #'s 1 2 3 4 5 6

Demo Graphics for the event of

Event _____

.....
(Always two (2) numbers for notification prior to arrival)

Safety, Safety, Safety

Never Give Up!

Sealed Bottle drinking water for campaign team only!

No washing out mouths with water in Bathrooms!!!!

Check heater area for temp?

• Greenway - send \$20⁰⁰ as RSH with note saying would want to present a bigger check in person.

#1 with CERT trainers right now connected to Corona Virus. Plan is to possibly connect them with the National Guard.

#2 To The Wheeler family and grand daughters and grandsons.

Everyday may not be good, but find something good in every day.

5:30 arose

6:00 am

6:15 prepared 30 envelopes ^{Stamping of envelopes} which now need just addresses

6:45

7:am

7:30

Prepared to leave for the Day.

8:00 am

Left house for day.
8:18 AM mailed 9 + 3 envelopes at Preston

9:00 am

860 - 491 - 8440 eye appt

10:00 am

10:30 am ~~eye exam~~ notified a CERT TRAINER through Titus Well in Tacoma. They are meeting # 1

11:00 am

11:23 Marty found 3 pennies all "Heads up."

12 Noon (pst)

eye appointment moved

1:00 pm

FACEBOOK
CONFIRM
08994

1:30 pm

1:48 - message to family

2:00 pm Home to Tower in Tracy for coffee

3:00 pm

3:00 pm **Francis Nozue disclosure**

4:00 pm

3:27 (2) filing completed @ 3:10 pm

4:30 pm

5:00 pm

5:30 pm

6:00 PM

6:30

7:00 PM

7:30

Handwritten text, possibly bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher but appears to include words like "The", "of", "the", "the", "the", "the".

8:00 PM

8:30

9:00 PM

9:30 PM

10:00PM..... No schedules...Go home!!!!... Unless an emergency has occurred.