### **Complaint Description**

Hazel x2 (Fri, 6 Sep 2019 at 6:31 PM)

PDC reports of the Clark County Republican Party

PDC Reports of Earl Bowerman, Karen Bowerman, as well as Earl and Karen Bowerman.

### What impact does the alleged violation(s) have on the public?

The public right to know who is donating is tantamount under the law. In Clark County Washington our Republican Party Chairman has been filing his donations in our county using an address of record on these PDC records located in Lake Oswego Oregon. In Cowlitz County Earl Bowerman, the Clark County Republican Party Chairman is using an address in Clark County WA. These two individuals are the same person so he should be filing his donations using the correct address pursuant to law. Either he lives in Clark County or he lives in Lake Oswego and therefore is an out of state donor. Since he is our county party chairman I expect him to be beyond reproach with filing legal documents accurately but he has failed to do so for 5 years now when donating to the Clark County Republican Party. Since our treasurer knows him firsthand I find that this is a violation of public disclosure and right to know accuracy as she surely must know where he lives every time she files a report which includes his donations. His wife Karen Bowerman is also listed as a Lake Oswego address and she is also in the Republican Party in Clark County as a PCO. Lauren Colas herself, our treasurer is listed as a donor and shows her employer to be Clark County which it is not and her occupation to be a candidate which a search of your PDC website doesn't find her filing anywhere as a candidate in 2016 to now. These are in my opinion not simple mistakes. Surely she should know the facts behind herself and the Bowermans before recording a public document which has both listed with erroneous information.

### List of attached evidence or contact information where evidence may be found.

PDC reports of C3 and C4 filed in 2019 as well as a PDC report of Earl Bowerman, Karen Bowerman, as well as Earl and Karen Bowerman for their entire history in Washington State.

#### List of potential witnesses with contact information to reach them.

Your own records are testament.

#### **Complaint Certification:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.

|                | NAME COMPANIE                          | NAME                    |                |                | YEAR *                   |                          |          | KIND                                  | KIND NUMBER                                 |                           | NUMBER    |
|----------------|--|-------------------------|----------------|----------------|--------------------------|--------------------------|----------|---------------------------------------|---|---------------------------|-----------|
| BOWERMAN KAREN | CLARK CO REPUB CENT COMM NON EXEMPT    | Political Committee     | LAKE<br>OSWEGO | 98             | 2019                     | 07/24/2019               | \$25.00  | Ç.                                    | Full election cycle                         | CITY OF<br>LAKE<br>OSWEGO | 100924413 |
| SOWERMAN KAREN | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE           | S              | 2019                     | 05/18/2019               | \$30.00  | Q.                                    | Full election cycle                         | CITY OF LAKE<br>OSWEGO    | 100909858 |
| BOWERMAN KAREN | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE           | 9              | 2019                     | 03/22/2019               | \$75.00  | Cash                                  | Full election cycle                         |                           | 100898186 |
| BOWERMAN KAREN | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE           |                | 2018                     | 05/11/2018               | \$176.00 | · · · · · · · · · · · · · · · · · · · | Full election cycle                         | CITY OF<br>LAKE<br>OSWEGO | 100837970 |
| BOWERMAN KAREN | QUIRING EILEEN J                       | Candidate               | CAMAS          | NA.            | 2018                     | 08/03/2018               | \$50.00  | Cash                                  | Primary                                     |                           | 100852664 |
| BOWERMAN KAREN | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE<br>OSWEGO | 9              | 2016                     | 03/05/2016               | \$51.50  | Cash .                                | Full election cycle                         |                           | 100701252 |
| BOWERMAN KAREN | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE<br>OSWEGO | 9              | 2015                     | 05/22/2015               | \$150.00 | Cash.                                 | Full election cycle                         | CITY OF<br>LAKE<br>OSWEGO | 100642400 |
| CONTRIBUTOR    | CANDIDATE/COMMITTEE                    | CANDIDATE/COMMITTEECITY | EECITY         | STATI          | STATEELECTIONDATE YEAR * | ONDATE                   | AMOUNT   | CASH/I                                | CASH/INPRIMARY/GENERALEMPLOYERREPORT NUMBER | VLEMPLOYE                 | RREPORT   |
| BOWERMAN EARL  | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE           | 9              | 2019                     | 05/20/2019               | \$20.00  | Casso.                                | Full election cycle                         |                           | 198606101 |
| BOWERMAN EARL  | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE<br>OSWEGO | OR.            | 2019                     | 03/22/2019               | \$75.00  | CSSO                                  | Full election cycle                         |                           | 100898186 |
| BOWERMAN EARL  | COWLITZ CO REPUB CENT COMM NON EXEMPT  | Political Committee     | CAMAS          | WA             | 2019                     | 05/10/2019               | \$200.00 | Cash                                  | Full election cycle                         |                           | 100904394 |
| BOWERMAN EARL  | COWLITZ CO REPUB CENT COMM NON EXEMPT  | Political Committee     | CAMAS          | WA             | 2019                     | 02/08/2019               | \$170,00 | Cash                                  | Full election cycle                         |                           | 100885421 |
| BOWERMAN EARL  | COWLITZ CO REPUB CENT COMM NON EXEMPT  | Political Committee     | CAMAS          | AWA            | 2018                     | 04/04/2018               | \$130.00 | Cash                                  | Full election cycle                         |                           | 100827728 |
| BOWERMAN EARL  | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE<br>OSWEGO | O <sub>R</sub> | 2016                     | 06/09/2016               | \$95.00  | Cass                                  | Full election cycle                         |                           | 100722041 |
| BOWERMAN EARL  | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | CAKE<br>OSWEGO | O <sub>R</sub> | 2016                     | 03/05/2016               | \$51.50  | Q S                                   | rull election cycle                         |                           | 100701252 |
| CONTRIBUTOR    | CANDIDATE/COMMITTEE                    | CANDIDATE/COMMITTEECITY | TECTY          | STAT           | YEAR                     | STATEELECTIONDATE YEAR * | AMOUNT   | 4.5                                   | CASH/INPRIMARY/GENERALEMPLOYERREPORT NUMBER | ALEMPLOY                  | ERREPORT  |
| BOWERMAN       | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE<br>OSWEGO | Q.             | 2019                     | 05/18/2019               | \$0.00   | Cash                                  | Full election cycle                         |                           | 190909858 |
| BOWERMAN       | CLARK CO REPUB CENT COMM<br>NON EXEMPT | Political Committee     | LAKE<br>OSWEGO | OR.            | 2019                     | 05/18/2019               | \$0.00   | Cash                                  | Full election cycle                         |                           | 100909858 |



## **CASH RECEIPTS MONETARY** CONTRIBUTIONS

(1/02)

THIS SPACE FOR OFFICE USE

100909861

06-10-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)

CLARK COUNTY REPUBLICAN CENTRAL COMMITTEE NON-EXEMPT

Mailing Address

PO BOX 205

Zip + 4 Office Sought (candidates) City

Election Date

| VANCOUV                   | MER, WA  | 98666  |   | T <sub>a</sub>    | 2019       |                        |
|---------------------------|--|--|---|-------------------|------------|------------------------|
| 1. MONETA                 | ARY CONTRIBUTIONS DEPOSITED  | IN ACCOUNT   |   |                   |            |                        |
| Date<br>Received          |  |  |   |                   | Amount     | Total                  |
| 05/20/19                  | a. Anonymous   |  |   |                   | \$16.60    | \$16.60                |
|                           | b. Candidate's personal funds de                                   | eposited in the bank (include                          | candidate loans in 1c)                                    |                   |            |                        |
|                           | c. Loans, notes, security agreem                                   | nents. Attach Schedule L                               |   |                   |            |                        |
|                           | d. Miscellaneous receipts (intere                                  |  |   |                   | d202 00    |                        |
| 05/20/19                  | e. Small contributions \$25.00 or                                  | less not itemized and number                           | er of persons giving (pe                                  | ersons)           | \$223.00   |                        |
| 2. CONTRI  Date  Received | BUTIONS OVER \$25.00  Contributor's Name, Address, 0               | -  | utions of more than \$100:*<br>yer's Name, City and State | P G<br>R E<br>I N | Amount     | Aggregate*<br>Total    |
| 05/20/19                  | JON ANDERSON<br>8009 NW 11th Ct                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                |   |                   | \$50.00    | \$800.00               |
|                           | VANCOUVER, WA 98665  | Occupation   | onRETIRED   |                   |            |                        |
| 05/20/19                  | KELBURN KOONTZ   | КВВ  | JIRE I I RED  |                   |            |                        |
|                           | 406 Barr Dr<br>Kelso, WA 98626                                     | Wester   | ville, OH   |                   | \$45.00    | \$245.00               |
|                           | ROISO, MA 30020  |  | onFIELD SERVICE   |                   |            |                        |
| 05/20/19                  | HALEY CHOATE   |  |   |                   |            | ***                    |
|                           | 18503 NE Coyote Cir<br>Yacolt, WA 98675                            |  |   |                   | \$40.00    | \$40.00                |
|                           |  | Occupation   | on  |                   |            |                        |
| 05/20/19                  | BUNNY MEHARRY<br>25701 NE 244th                                    |  |   |                   | \$40.00    | \$40.00                |
|                           | Yacolt, WA 98675   |  |   |                   | \$40.00    | Ģ <del>2</del> 0 . 0 0 |
|                           |  | Occupati   | on  | <del>, ,  </del>  |            |                        |
| 05/20/19                  | EARL BOWERMAN<br>595 D AVE<br>LAKE OSWEGO, OR 9703                 | 1  |   |                   | \$20.00    | \$95.00                |
|                           |  | Occupati   | On  |                   |            |                        |
|                           |  | Оссиран  |   | Sub-total         | \$434.60   |                        |
|                           | Check here if additional pages are attached atta                   |  |   |                   | \$2,456.25 | *See reverse           |
| 3. TOTAL<br>Sum of p      | FUNDS RECEIVED AND DEPOSITI<br>arts 1 and 2 above. Enter this amou | ED OR CREDITED TO ACC<br>nt in line 1, Schedule A to C | OUNT<br>4.  |                   | \$2,890.85 | for details.           |
| 4. Date of                |  |  | I certify that this report is t                           | true and com      |            |                        |
|                           | /22 /10  |  | Treasurer's Signature                                     |                   |            | Date                   |

05/22/19

CAM CONSULTING

06-10-2019

Treasurer's Daytime Telephone No.:



## CASH RECEIPTS MONETARY CONTRIBUTIONS

(1/02)

THIS SPACE FOR OFFICE USE 100909861

06-10-2019

Candidate or Committee Name (Do not abbreviate. Use full name.) CLARK COUNTY REPUBLICAN CENTRAL COMMITTEE NON-EXEMPT Mailing Address PO BOX 205 Election Date Office Sought (candidates) Zip + 4City 2019

98666 VANCOUVER, WA 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Total Amount Date Received \$16.60 \$16.60 05/20/19 a. Anonymous ..... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ..... \$223.00 e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 05/20/19 2. CONTRIBUTIONS OVER \$25.00 Aggregate\* Contributions of more than \$100:\* Amount R E Date Total Employer's Name, City and State Contributor's Name, Address, City, State, Zip Received 05/20/19 JON ANDERSON \$800.00 \$50.00 8009 NW 11th Ct VANCOUVER, WA 98665 OccupationRETIRED KBB KELBURN KOONTZ 05/20/19 \$245.00 \$45.00 406 Barr Dr Westerville, OH Kelso, WA 98626 OccupationFIELD SERVICE HALEY CHOATE 05/20/19 \$40.00 \$40.00 18503 NE Coyote Cir Yacolt, WA 98675 Occupation 05/20/19 BUNNY MEHARRY \$40.00 \$40.00 25701 NE 244th Yacolt, WA 98675 Occupation EARL BOWERMAN 05/20/19 \$95.00 \$20.00 595 D AVE LAKE OSWEGO, OR 97034 Occupation \$434.60 Sub-total \$2,456.25 Amount from Check here if additional \*See reverse attached pages pages are attached for details. 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT \$2,890.85 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. I certify that this report is true and complete to the best of my knowledge 4. Date of Deposit Treasurer's Signature 05/22/19

CAM CONSULTING

06-10-2019

Treasurer's Daytime Telephone No.:

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

CLARK COUNTY REPUBLICAN CENTRAL COMMITTEE NON-EXEMPT

Deposit Date 05/22/19

|               | Contributor's Name, Address, City, State, Zip                   | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I  | G<br>E<br>N | Amount   | Aggregate<br>Total* |
|---------------|---|---|--------------|-------------|----------|---------------------|
| Date Received | VASILY DAVIDYAN 12016 NE 113 TH STREET VANCOUVER, WA 98662      | DAVIDYAN FOOTWEAR VANCOUVER, WA Occupation OWNER                      |              |             | \$100.00 | \$350.00            |
| 05/20/19      | ANITA GILLINGHAM<br>8300 SE LORRY AVE<br>VANCOUVER, WA 98664    | , Occupation RETIRED  | 000          |             | \$22.00  | \$232.00            |
| 05/20/19      | SHERRI ADAMS<br>14313 NE 20TH AVE.<br>VANCOUVER, WA 98686       | Realty Pro Vancouver, WA Occupation REALTOR                           |              |             | \$10.00  | \$1,860.00          |
| 05/20/19      | PETER VAN NORTWICK<br>11400 NE 43RD AVE.<br>VANCOUVER, WA 98686 | Clark County Vancouver, WA Occupation COUNTY ASSESSOR                 |              | 7 7<br>83%  | \$23.00  | \$313.00            |
| 05/20/19      | MARK DURRELL<br>1119 NE 6TH AVE<br>CAMAS, WA 98607              | JHI ENGINEERING KALAMA, WA Occupation ENGINEERING                     |              |             | \$52.00  | \$102.00            |
| 05/20/19      | MARGIE FERRIS<br>8309 NE 69TH ST.<br>VANCOUVER, WA 98662        | , Occupation RETIRED  |              |             | \$20.00  | \$195.00            |
| 05/20/19      | GARY CRANE PO BOX 444 LA CENTER, WA 98629                       | MARKSMANSHIP CONSULTANT LA CENTER, WA Occupation FIREARMS INSTRUC     |              | 1           | \$20.00  | \$360.00            |
| 05/20/19      | JOSEPH WAGNER<br>11900 NE 18TH ST APT561<br>VANCOUVER, WA 98684 | ALASKA COMMUNICATIONS ANCHORAGE, AK Occupation COMMUNICATIONS         | 1674<br>1888 |             | \$850.00 | \$925.00            |
| 05/20/19      | DANIEL CLARK<br>1530 Ash St, Apt B<br>Vancouver, WA 98661       | Self Vancouver, WA Occupation EBAY SALES                              |              |             | \$102.00 | \$162.00            |
| 05/20/19      | LAURICE MACKEY<br>8910 Mt Adams Ave<br>Vancouver, WA 98664      | Occupation  |              |             | \$10.00  | \$85.00             |
| 05/20/19      | ANGELA PALMER<br>142 ELK HORN RD<br>ARIEL, WA 98603             | Occupation RETIRED  |              |             | \$20.00  | \$325.00            |

# PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100915894

07-10-2019

TOLL FREE 1-877-601-2828

Candidate or Committee Name (Do not abbreviate. Include full name)

| CLARK COUNTY I<br>Mailing Address<br>PO BOX 205  | REPUBLICA   | N CENTR                       | AL COMMI                        | TTEE NO                           | N-EXEMPT              | City <b>VAN</b> ( | COUVER, WA             |                |                                       |
|--|---|-------------------------------|---------------------------------|-----------------------------------|-----------------------|-------------------|------------------------|----------------|---------------------------------------|
| Zip + 4<br>98666   |   | Office Soug                   | ght (Candida                    | tes)                              | Election Date 2019    |                   |                        |                | ommittees: During nake an independent |
| Report Period  | From (last C-4                                      | .)                            | To (end c                       | of period)                        | Final Report?         | expen             | diture (i.e., an expe  | ense not con   | sidered a contribution)               |
| Covered  | 06/01/19  |                               | 06/3                            | 0/19                              | Yes No X              | suppo             | rting or opposing a s  | state or local | candidate?                            |
| RECEIPTS   |   |                               |                                 |                                   |                       | *See              | next page              | Yes            | No                                    |
| Previous total<br>(if beginning a  | cash and in kin<br>new campaign                     | d contributio<br>or calendar  | ns (From lin<br>year, see in    | e 8, last C-4)<br>struction book  | klet)                 |                   |                        | \$             | \$70,447.39                           |
| 2. Cash received   | (From line 2, §                                     | Schedule A) .                 |                                 |                                   |                       | \$_               | \$1,631.0              | 8              |                                       |
| 3. In kind contrib   | utions received                                     | (From line 1                  | I, Schedule I                   | 3)                                |                       |                   | \$0.0                  | 0_             |                                       |
| 4. Total cash and  | d in kind contrib                                   | utions receiv                 | ved this perio                  | od (Line 2 plu                    | ıs 3)                 |                   |                        |                | \$1,631.08                            |
| 5. Loan principal  | repayments m  | ade (From li                  | ne 2, Schedi                    | ule L)                            |                       |                   | \$0.0                  | 0_             |                                       |
| 6. Corrections (F  | From line 1 or 3                                    | , Schedule C                  | S) <sub></sub>                  |                                   | Show +                | or (-)            | (\$300.00              | )              |                                       |
| 7. Net adjustmer   | 7. Net adjustments this period (Combine line 5 & 6) |                               |                                 |                                   |                       |                   |                        | (-)            | (\$300.00)                            |
| 8. Total cash an   | d in kind contrib                                   | outions durin                 | g campaign                      | (Combine line                     | es 1, 4 & 7)          |                   |                        |                | \$71,778.47                           |
| 9. Total pledge p  | payments due (                                      | From line 2,                  | Schedule B)                     |                                   | \$0.0                 | 0                 |                        |                |                                       |
| EXPENDITURES   |   |                               |                                 |                                   |                       |                   |                        |                |                                       |
| 10. Previous total (If beginning a   | cash and in kir<br>a new campaigr                   | nd expenditu<br>n or calendar | res (From lir<br>r year, see ir | ne 17, last C-<br>enstruction boo | 4)<br>oklet)          |                   |                        |                | \$34,290.49                           |
| 11. Total cash ex  | penditures (Fro                                     | m line 4, Scl                 | hedule A)                       |                                   |                       |                   | \$16,901               | .75            |                                       |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)  |   |                               |                                 |                                   |                       | .00               |                        |                |                                       |
| 13. Total cash an  | d in kind expen                                     | ditures made                  | e this period                   | (Line 11 plus                     | s line 12)            |                   |                        | 3,27540        | \$16,901.75                           |
| 14. Loan principa  | l repayments m                                      | nade (From li                 | ine 2, Sched                    | ule L)                            |                       |                   | \$0                    | .00            |                                       |
| 15. Corrections (From line 2 or 3, Schedule C)   |   |                               |                                 |                                   |                       | 00)               |                        |                |                                       |
| 16. Net adjustments this period (Combine lines 14 & 15)  |   |                               |                                 |                                   |                       | (-)               | (\$300.00)             |                |                                       |
| 17. Total cash an  | nd in kind exper                                    | nditures durir                | ng campaign                     | (Combine lin                      | nes 10, 13 and 16).   |                   |                        |                | \$50,892.24                           |
| Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)  CANDIDATES ONLY  Won Lost Unopposed on ballot  [Line 18 should equal your balance(s) plus your petty cash balance.] |   |                               |                                 |                                   |                       |                   | \$20,886.23            |                |                                       |
| Primary election [   |   |                               |                                 | 9. Liabilities:                   | (Sum of loans and     | d debts owe       | ed)                    |                | \$23,421.2                            |
| Treasurer's Daytin   | ne Telephone  | No.:                          | 2                               | 20. Balance (S                    | Surplus or deficit) ( | Line 18 min       | us line 19)            |                | (\$2,535.06)                          |
| CERTIFICATION:   | I certify that the in                               | nformation her                | rein and on ac                  | companying sc                     | hedules and attachm   | ents is true a    | nd correct to the best | of my knowled  | ige.                                  |
| Candidate's Signate  |   |                               | Date                            | , , , , , ,                       | Treasurer's Sign      |                   |                        |                | Date                                  |
|  |   |                               |                                 |                                   | CAM CONSUI            | TING              |                        |                | 07/10/19                              |

# **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Page 5

Candidate or Committee Name (Do not abbreviate. Use full name.)

CLARK COUNTY REPUBLICAN CENTRAL COMMITTEE NON-EXEMPT

Deposit Date 05/22/19

2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate R E Total\* Employer's Name, City and State Amount Contributor's Name, Address, City, State, Zip **Date Received** KALUP VENEMAN 05/20/19 10623 NE 62ND CT \$40.00 \$40.00 VANCOUVER, WA 98686 Occupation 05/20/19 JACK HOFFMAN PO box 1016 \$100.00 \$100.00 Sandy, OR 97055 Occupation MIKE STUPAK 05/20/19 4113 NE Tacoma Ct \$80.00 \$80.00 Camas, WA 98607 Occupation Self 05/20/19 DAVID REGAN 612 W Evergreen Blvd Vancouver, WA \$50.00 \$125.00 Vancouver, WA 98660 Occupation BAIL BONDSMAN MARLENE PFEIFER 05/20/19 3740 BRONDT RD \$20.00 \$95.00 ELLENSBURG, WA 98926 Occupation JACOB KERR 05/20/19 2008 GRANT ST \$40.00 \$40.00 VANCOUVER, WA 98660 Occupation 05/20/19 LINDA LINDER 972 Labarre Rd \$10.00 \$160.00 Washougal, WA 98671 Occupation RETIRED PETER WRIGHT Wright Alliance 05/20/19 Vancouver, WA 14614 SE 29th St \$10.00 \$110.00 Vancouver, WA 98683 Occupation MARKETING Signature Home Service KEN MILLARD 05/20/19 Maple Valley, WA 20924 SE 213th St \$33.50 \$323.50 Maple Valley, WA 98038 Occupation PROPERTY MANAGER 05/20/19 SHAWNA MILLARD 20924 SE 213th St \$33.50 \$323.50 Maple Valley, WA 98038 Occupation HOMEMAKER Occupation

Page Total \$417.00

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

5

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/19

06/30/19

| Expenditure<br>Date | Vendor's/Recipi   | ent's Name and Address | Amount Owed | Code | OR Description of Obligation | n  |
|---------------------|---|------------------------|-------------|------|------------------------------|----|
| /01/2019            | STATE OF WA ATTRNY<br>PO BOX 40100<br>OLYMPIA WA, 98504 | GEN                    | 23421.29    |      | JUDGEMENT REGARDIN           | AG |
| T T                 |   |                        |             |      |                              | 8  |
|                     |   |                        |             |      |                              |    |
|                     |   |                        |             |      |                              |    |
|                     |   |                        |             |      |                              |    |
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|                     |   |                        |             |      |                              |    |
|                     |   |                        |             |      |                              |    |
|                     |   |                        |             |      |                              |    |

# **EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)**

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/19

06/30/19

| Date Paid  | Vendor or Recipient<br>(Name and Address)                          | Code | Purpose of Expense and/or Description | Amount   |
|--|--|------|---------------------------------------|----------|
| 06/08/19   | THE RAFT COFFEHOUSE<br>11100 NE 34th Cir<br>Vancouver, WA 98682    |      | Coffee for PCO meeting                | \$51.75  |
| 06/14/19   | KAREN BOWERMAN<br>595 D AVE<br>LAKE OSWEGO, OR 97034               |      | Reimburse of computer mice            | \$78.00  |
| 06/20/19   | CAM CONSULTING<br>909 H STREET<br>CENTRALIA, WA 98531              |      | PDC compliance service                | \$150.00 |
| 06/03/19   | GREATERGIVING<br>1920 NW AMBERGLEN PKWY 140<br>BEAVERTON, OR 97006 |      | CC processing fee                     | \$206.42 |
|  |  | a 0  |                                       |          |
| 9 V  |  |      |                                       |          |
|  |  |      |                                       |          |
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| many and a second or secon |  |      |                                       | 1 1      |
|  |  |      |                                       |          |
| Control of the Contro |  |      |                                       | i i i    |

Page Total \$ \$486.17